## **Technical Advisory Committee Agenda**

## December 10, 2014 12:00 noon to 2:00 p.m.

## Development Services Center / City Operations Building 1222 First Ave, San Diego, CA 92101

**4<sup>th</sup> Floor Training Room** 

|   | Group Represented   | <u>Primary Member</u> | <u>Alternate</u>  |  |
|---|---|-----------------------|-------------------|--|
|   | Accessibility   | ☐ Vacant              | ☐ Mike Conroy     |  |
|   | Accessibility   | ☐ Connie Soucy        | ☐ Cyndi Jones     |  |
|   | ACEC  | ☐ Rob Gehrke          | ☐ Jeff Barfield   |  |
|   | AGC   | ☐ Brad Barnum         | ☐ Eddie Sprecco   |  |
|   | AIA   | ☐ John Ziebarth       | ☐ Matthew Geaman  |  |
|   | AIA   | ☐ David Pfeifer       | ☐ John Ziebarth   |  |
|   | APA   | ☐ Dan Wery            | ☐ Greg Konar      |  |
|   | ASLA  | ☐ Andrew Reese        | _                 |  |
|   | BIA   | ☐ Kathi Riser         |                   |  |
|   | BIA   | ☐ Matt Adams          |                   |  |
|   | BID Council   | ☐ Tiffany Bromfield   | ☐ Warren Simon    |  |
|   | BIOCOM  | ☐ Melanie Nally       |                   |  |
|   | Chamber of Commerce   | ☐ Chanelle Hawken     | ☐ Laura Shingles  |  |
|   | EDC   | ☐ John Eardensohn     | ☐ Brad Sager      |  |
|   | IEA   | ☐ Jack Monger         |                   |  |
|   | In-Fill Developer   | -                     |                   |  |
|   | NAIOP   | ☐ James Lawson        | ☐ Craig Benedetto |  |
|   | Permit Consultants  | ☐ Brian Longmore      | ☐ Barbara Harris  |  |
|   | Small Business Advisory Board   | ☐ Gary Peterson       | ☐ Edward Barbat   |  |
|   | SD Association of Realtors  | ☐ Jordan Marks        | ☐ Ryan Purdy      |  |
|   | SD County Apartment Association   | ☐ Molly Kirkland      |                   |  |
|   | Sustainable Energy Advisory Board   | □ Doug Kot            |                   |  |
|   | Small Growth & Land Use (non-voting)  | ☐ Ryan Purdy          |                   |  |
| 1)  | Announcements   |                       |                   |  |
| 2)  | Approval of Minutes   |                       |                   |  |
| 3)  | Public Comment on Non-Agenda Items  |                       |                   |  |
| 4)  | Discussion/Action/Informational   |                       |                   |  |
| 4)  |   |                       |                   |  |
| A. Storm Water update (Informational) Afsaneh Ahmadi (20 minutes)               |   |                       |                   |  |
|   | <ul><li>B. Ad Hoc Committee (Action) Kathi Riser (20 minutes)</li><li>C. Small Lot Subdivision Ordinance (Action) Dan Normandin (20 minutes)</li></ul>                |                       |                   |  |
|   |   |                       |                   |  |
|   | <ul><li>D. 9th Update to the Land Development Code (Action) Amanda Lee (25 minutes)</li><li>E. Construction BMP (Informational) Afsaneh Ahmadi (20 minutes)</li></ul> |                       |                   |  |
|   |   |                       |                   |  |
| 5)  | Future Agenda Item  |                       |                   |  |
|   | - Business Process Re-Engineering (Jeff Strohminger)  |                       |                   |  |
|   | - Engineering Flat Fee  |                       |                   |  |
| <ul> <li>Discretionary Process Improvements-Process Committee Report</li> </ul> |   |                       |                   |  |

6) Adjourn – next meeting January 14, 2015 or February 11, 2015

TAC Mission: "To proactively advise the Mayor and the Land Use and Housing Committee on improvements to the regulatory process through the review of policies and regulations that impact development. And to advise on improvements to the development review process through communications, technology and best business practices to reduce processing times and improve customer service. And to advocate for quality development to meet the needs of all citizens of San Diego."

Mixed use and multi-family zones being developed through community plan updates (CMT and TAC)